991 DECHEN CHÖYING GYÉ DZÉ SANGWA LÉ Essence of Great Bliss: Supplication to Lord Marpa Chökyi Lodrö: From the secret pleasure of great bliss, the dharmadhatu KÜNTUZANGPÖ NAMTAR TRIN KÖ DÉ NATSOK TRULPÉ TAYÉ DULJA DUL JETSÜN LHODRAKPA LA SOLWA DEP SANGWA CHOK you arrayed the clouds of the life of Samantabhadra You tame the limitless ones to be tamed through various emanations. I supplicate the Lord of Lhodrak. Continually abiding in the 434 TRULPÉ KU RU TEN LA GI GYÉPAR TAK ZHUKPA TAMCHÉ DAKNYI DORJE CHEN NAM KYI SANG SUM TRINLÉ CHEPA CHIKDÜ TÉ enjoyment of supreme secret, you are the presence of all. You are the three secrets and the activity subsumed into one of all vajra holders. I supplicate you who emanated YUL Ü LHOCHOK DAKPÉ MEN JONG SU NAMDAK MARPÉ RIK SU ZIKPA NGÉ SANG CHEN TENPÉ DAKPOR SOLWA DEP as nirmanakaya. In the pure herbal valley, in the south-central region, with the fivefold sight, you chose the pure Marpa clan. Having auspiciously appeared as the lord of the doctrine ZHÖNNÜ ROL TSÉ DZÉ LA... JIKMÉ GOPANG DÖ NÉ DRUBPA LÉ SHUK JUNG PA ZHING TUMPÉ TSUL CHÖ KYI LEK JÖN NÉ of the great secret. I supplicate you who engaged in the play of youth. Because from the beginning you had accomplished the state of fearlessness, with the spontaneous conduct that was fierce and heroic,

TAMAL NANGWA TAMCHÉ ZILNÖN PA RANGJUNG HERUKA LA... MANG KHAR LUNG DU DROKMI LOTSA LÉ DRA RIK LEK JANG BALPÖ YUL DU PEP you completely overcame all ordinary appearances. I supplicate the self-arisen Heruka. From Drokmi Lotsa in Mangkar Lung, you learned linguistics well. You went to the land of Nepal, PAMTINGPA LÉ GYÜ SEN RIKNÉ KÜN ZHARJUNG KHYENPAR DZÉ LA... PENCHEN NARÖ TSEN NYEN SEN TSAM GYI DEPÉ RIK SÉ KA learned the tantras from Paindapa. I supplicate you who practiced all areas of knowledge. Merely by hearing the pleasing name of the Mahapandit Naropa your faith was awakened, and you undertook 32.87.420.07 CHÉ PAKYUL DRÖ METOK GYEPÉ JONG SU ZHALRÉ JAL KHOR SUM YANGDAK PUL LA... GYÉDOR LHA GU TRULPÉ KYILKHOR DU I supplicate you who perfectly offered the three wheels. In the emanated mandala of the nine deities of Hevajra the journey to the land of the aryas. You met him in the valley of blossoming flowers. WANGKUR DÖN GYI YESHE NGOTRÖ CHING GUR TAK SAM SUM DEN ZHI MA YA SOK DÜPA SHÉ KOR DROLMA MINDROL DZOKPAR SEN LA... you received empowerments of Gur, Tak, Sam, the Four Seats, Mahamaya and so forth, and recognized the ultimate wisdom. I supplicate you who completely received ripening and liberation. You received Guhyasamaja and Yamantaka MIYO LA MÉ SEM DREL KORSUM SOK SANG GYÜ WANG DANG SHÉ KA MENGAK KÜN JUNGWA DANG BUMPA GANG JOR TSAL LA... LA MÉ Cycles, the Origin of Tara, anuttara yoga teachings on Acala, the Three Commentaries and others; the secret tantras, empowerments, instructions, entrustments like one vase being filled by another. I supplicate you. In accordance

991 YESHE NYINGPOR DÜPA PAK KOR SEN TRULPÉ KYILKHOR JALTÉ SA GYE PÉ KA ZHIN NUPCHOK PANDITA He saw the emanated mandala of the deities. I supplicate you who gave rise to the with the command of the guru you received the Arya Cycle concerning Guhyasamaja from Jnanagarbha, the pandita of the west. TOKPA NGÖN DU GYUR LA DRUBTOP ZHAL NGA KHYÉ PAK CHUSUM TSÖ KHEDRUP MANG TEN ZABSANG DÜTSI LUNG TUK KYI BUMPAR KYIL The principle ones—the five siddhas and the thirteen special gurus: you relied upon many learned and attained masters, and received the great river of the ambrosia of the profound secret, all of which was realization of the eighth level. याञ्च DÉ GYÉ TÖPA TSENJÖ CHAKCHEN NANG NÉ KALDEN DROR TARPÉ SÖ SU BEP LA... NGADAK MÉTRI CHENPÖ JESU ZUNG You were accepted by the great prince, Maitripa. He bestowed upon you Chakrasamvara, Hevajra, Buddha Kapala, Jampal Tsenjö and teachings of Mahamudra. poured into the vase of your heart. I supplicate you who liberates fortunate beings. NGOTSAR DZUTRUL KÖPA DUMA ZIK TUK YI CHIK DRÉ GYUR LA... SOSALING DU DORJE NALJORMÉ DA YI WANGKUR DAMNGAK You saw many wondrous, miraculous displays. I supplicate you whose mind mixed with your master's. In Sosadvipa Vajrayogini bestowed symbolic empowerment and instructions upon you through method. DA NÜN ZHAP KYI MA YÉ MINDROL DANG CHAKCHEN NGOTRÖ TSAL LA... PAKYUL LEN SUM PEBPÉ BARPA LA TAP KYI TSAL From Saraha you received ripening and liberation of Mahamaya, and pointing out of mahamudra. I supplicate you. On the second of your three journeys to India,

JETSÜN NARO CHÖPAR SHEK DANG JAL DEMCHOK KASOL KÜN NANG ZHENDÖN GYI LUNGTEN GYACHER TSAL LA JESU LAMA KHACHÖ he gave you the different traditions of Chakrasamvara, and prophesied your great benefit for beings. I supplicate you. Lord Naropa had entered the action. Meeting him, Later, though [Naropa] had departed for 37.77.73.87.87.7<u>1</u>2.77.72 SANG SUM JINLAP DZOK LA... SHEK NA YANG SOLWA TAP NÉ TSALWÉ NGÖ SU JÖN NYENGYÜ NORBU NAM SUM DZÖ KHANG TÉ through supplicating and searching, he appeared in front of you. He transmitted the Treasury of the Three Jewels of the Secret Oral Lineage. I supplicate you who received the complete blessings of the three secrets. the celestial realm, PALDEN NARO MÉTRI DRIN CHIK TU JANGCHOK KHAWACHEN JONG DULWA YI GYALTSAP NGASOL JIZHIN CHAK PEP NÉ DULJA TAP KYI Naropa and Maitripa, with one voice. proclaimed you their regent, to tame the Himalayan region in the north. In accordance, you returned to Tibet, and tamed those to be tamed through method. I supplicate you. DARMA DODÉ TOK DRANG SÉ KYANG TRÜN CHITAR BÉ CHIR KHYIMPÉ KÜNCHÖ KYI DUL LA... DAKMEMA SOK TSENDEN NAM GU ZHÉ You accepted nine authentic consorts: Dakmema and the others, and produced [seven] sons, led by Darma Dodé. Concealed from the outside with all the behavior of a householder. KAL MEN NANG NGOR DRONG JUK ROL TSÉ SOK TÜNMONG TAK TEN KALDEN DULJA LA ZEPAR ZILNÖN DRELTSÉ TARPAR DREN LA... you led all you encountered to liberation. I supplicate you. With the display of transference for inferior disciples, and common signs for the worthy ones: exhaustions, overcoming,

TRUL GYUR NGÖNPAR SHÉ TÜNMIN CHOTRUL TEN LA... TSOKKHOR DZÉ TSÉ YAP DANG YUM GUPO transformations, and manifest cognition. I supplicate you who demonstrated uncommon miracles. During a feast practice Marpa and his nine wives actually transformed into the nine TRÖ CHÉ DECHEN CHÖPÉ NYÉ GYU YI KYILKHOR NGÖ SU GYUR DORJE DEN DU DÜ CHÖ CHENMO PUL deities of the Hevajra mandala. I supplicate you who sustained the monarchy of unity through the proximate cause of the elaborate conduct of great bliss. At Vajrasana you conducted a tremendous offering ceremony. |**%**知:近今| PAK BÖ NYI SU DRUBPÉ NYENPÉ KHYAP MINDROL CHÖKHOR GYÜN MI CHEPAR KOR DRUKPÉ GYALTSAP GYUR LA... SHEDRUP KABAP KA You ceaselessly turned the dharmachakra of ripening and liberation. In both India and Tibet, you became renowned as a mahasiddha I supplicate the regent of the Sixth Buddha. Through the four pillars you passed down the TOK DRANG KALDEN MANGPO DRUBPA YI GOPANG TÖNPOR KÖ CHING SANG CHEN GYI TENPÉ CHU GO TSUK LA... **GYECHU** CHEN NAMPA ZHI dispensations of explanation and practice. You established many fortunate disciples in a high state of liberation. I supplicate the source of the river of the great secret. At eighty-eight, NAMPÉ KHACHÖ SHEK LA SOL TSA GYE JA LO TA DAWÉ CHO NGAR JOMO Ö KYI TIKLER DÜ TUKKAR TIM ZHING TUK NYI Ö GONG GI You consorts dissolved into your heart; your own mind in the form of light, departed upward to the celestial realm. I supplicate you. on the fifteenth day of the horse month of the bird year, you dissolved into a sphere of light.

WA DEP NGOWO GYÉDZÉ HERUKA PAL NYI In essence the Glorious Heruka Hevajra इसाधरायसमास्रीष्ट्रियायात्रार्श्वेतायह्यसम् NAMTAR SAM MIKHYAP LA SOLTAP TÜ Through the power of recalling this inconceivable life story, SANG CHOK DECHEN ROLPÉ KYILKHOR DU

<u>ਖ਼ਖ਼੶ਸ਼ਜ਼ੑਖ਼ਖ਼੶ਖ਼ਖ਼੶ਸ਼ੑੑਲ਼ਖ਼੶ਸ਼ਖ਼ੑਸ਼</u>ਲ਼

DORJE LOPPÖN ZUK KYI PAK BÖ DU

in the form of a vajra master, you benefited beings in both India and Tibet

NGADAK CHÖ KYI LODRÖ SANG SUM DANG may I quickly accomplish the three secrets of Lord Chökyi Lodrö,

KHANYAM DRO KÜN MIN CHING DROL JÉ SHOK

may I bring about the ripening and liberation of all beings throughout space.

Monastery in response to an exhortation by the Khenpo and Lama, Tashi Öser, whose wisdom and realization of all knowledge and the knowable is extensive, by Karma Ngakwang Yönten Gyamtso Trinley Künkhyap Palzangpo (the monastic ordination name of Jamgön Lodrö Taye),

<u> ल्या प्रमानिक क्षेत्र क्षेत्र त्या प्रमानिक त्या प्रमानिक क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क</u>्षेत्र क्षेत्र क

who partakes of the secret treasury (the teachings) of the Great Lotsa (Lord Marpa) through devotion.

In the mandala that is the display of the supreme secret, great bliss,

DROLWA NAM ZHI SI TSO KEM DZEPÉ

through fourfold liberation, and dried up the ocean of existence.

TRINLÉ CHEPA DAK GI NYUR DRUP TÉ together with your activity.

This supplication, in connection with the life of the great Lord Marpa Lotsa, was made at Dzongsar